



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 29

SERIAL NUMBER 10/714,799	FILING DATE 11/17/2003 RULE	CLASS 119	GROUP ART UNIT 3643	ATTORNEY DOCKE NO. 03-KST/102
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Michael J. Massingill, San Diego, CA;

Rodney J. Chamberlain, Indio, CA;

James M. Carlberg, San Diego, CA; Jon C. Van Olst, Bonsall, CA;

** CONTINUING DATA *****

(M) 7/8/04
(M) 7/8/04

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/12/2004

** SMALL ENTITY **

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature	<i>Richard D. Clarke</i>	Initials	DRAWING 7	CLAIMS 28	CLAIMS 3

ADDRESS

22890
RICHARD D. CLARKE
LAW OFFICE OF RICHARD D. CLARKE
3755 AVOCADO BLVD., #1000
LA MESA, CA
91941-7301

TITLE

Scalable fish rearing raceway system

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 457		